

**Criterion III - Research, Innovations and Extension**

**3.4.4 Number of books and chapters in edited volumes published per teacher during the last five years**

**3.4.4.1 ECOPIES OF BOOKS AND CHAPTERS IN EDITED VOLUMES PUBLISHED PER TEACHER DURING THE LAST FIVE YEARS**

**YEAR 2022**

|                     |                                 |                                                             |
|---------------------|---------------------------------|-------------------------------------------------------------|
| 1. Dr.C.PARAMASIVAN | INDIA SRI LANKA TRADE RELATIONS | Chapter - INDO-SRI LANKA TRADE AND INVESTMENT - AN OVERVIEW |
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# **INDIA - SRILANKA TRADE RELATIONS**

**Dr.C.PARAMASIVAN**



**Published by :  
INDIAN ACADEMIC RESEARCHERS ASSOCIATION  
TIRUCHIRAPPALLI**

**Book Name** : INDIA - SRILANKA TRADE RELATIONS  
**First Edition** : Dec. 2020  
**Editors** : Dr.C.Paramasivan  
**Copyright** : Authors  
**Pages** : VIII+128  
**Paper** : Ex-Bond 80GSM  
**Size** : Copier B5 Size (182mm x 257mm)  
**ISBN** : 978-81-948552-6-2  
**Price** : ₹.500  
**Printed By** : **Tharsan Printers**  
Tiruchirappalli - 620 021.  
Tamil Nadu, INDIA.  
tharsanprinters@gmail.com  
**Published By** : **INDIAN ACADEMIC RESEARCHERS ASSOCIATION**  
Tiruchirappalli - 620 021,  
Tamil Nadu, INDIA.  
**www.iaraindia.com**

## INDIA - SRILANKA TRADE RELATIONS

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**Dr.C.PARAMASIVAN** is an Assistant Professor in the PG and Research Department of Commerce, Periyar E.V.R. College (Autonomous), Tiruchirappalli, Tamil Nadu. He has teaching experience of 20 years. He has completed M.Com, M.Phil and Ph.D, M.A Economics, M.B.A Finance, M.Sc Psychology and M.L.I.Sc. He has cleared SLET in Commerce and NET in Management. He has honored with D.Litt for his outstanding contribution in Higher Education, Women Empowerment and Students Development.

He guided to 60 M.Phil and 20 Ph.D degree holders under his guidance. He has also published 20 books and 125 research articles. He has completed MHRD, ICSSR and UGC sponsored Major Research Projects and organized many Seminars, Workshops, Trainings and Awareness Programmes sponsored by UGC, ICSSR, NHRC, RGNIYD, EDII, TNSCHE, ICWA and ICT ACT. He is also acting as Coordinator of Training and Placement Cell and Coordinator of Soft Skill Centre and Nodal officer for AIIR of Periyar E.V.R College (Autonomous) Tiruchirappalli.

Dr. C.PARAMASIVAN is a Life member in Association of Economists in Tamil Nadu, a Life member in Indian Commerce Association, a Fellow member in United Writers' Association of India, Fellow member in Indian Academic Researchers' Association, Life member in Indian Accounting Association and Life member in Society for the Advancement of Library and Information Science. He is the founder Secretary of Indian Accounting Association Tiruchirappalli Branch.

He is the Managing Editor of SELP Journal of Social Science, Research Explorer, Tamilaivu Sangamam, Science Explore and Editorial Board Member of International Journal of Scientific Research in Multi disciplinary Studies, TAVAN International Journal on Economics and Banking and European Journal of Innovative Business Management. He also acts as consultant for NAAC, EDP, IPR and other academic and research activities.

Dr.C.PARAMASIVAN is a motivational and inspirational trainer in Soft Skill, Placement, Personality Development, Entrepreneurship Development, Human Rights and Women and Dalit Empowerment. He is one of the well known public speakers and participated in the talk show of all leading Tamil TV channels such as Sun TV, Vijai TV, Jaya TV, Makkal TV, Raj TV and Social Medias. He has honored with the award of Best Teacher Award, Tamil Sevai Semmal, Social Scientist Award, Dr. Ambedkar Social Service Award, Dr. Ambedkar National Fellowship Award, Periyar Social Reformer Award, Best Research supervisor award, and Best Researcher award.

Printed at :



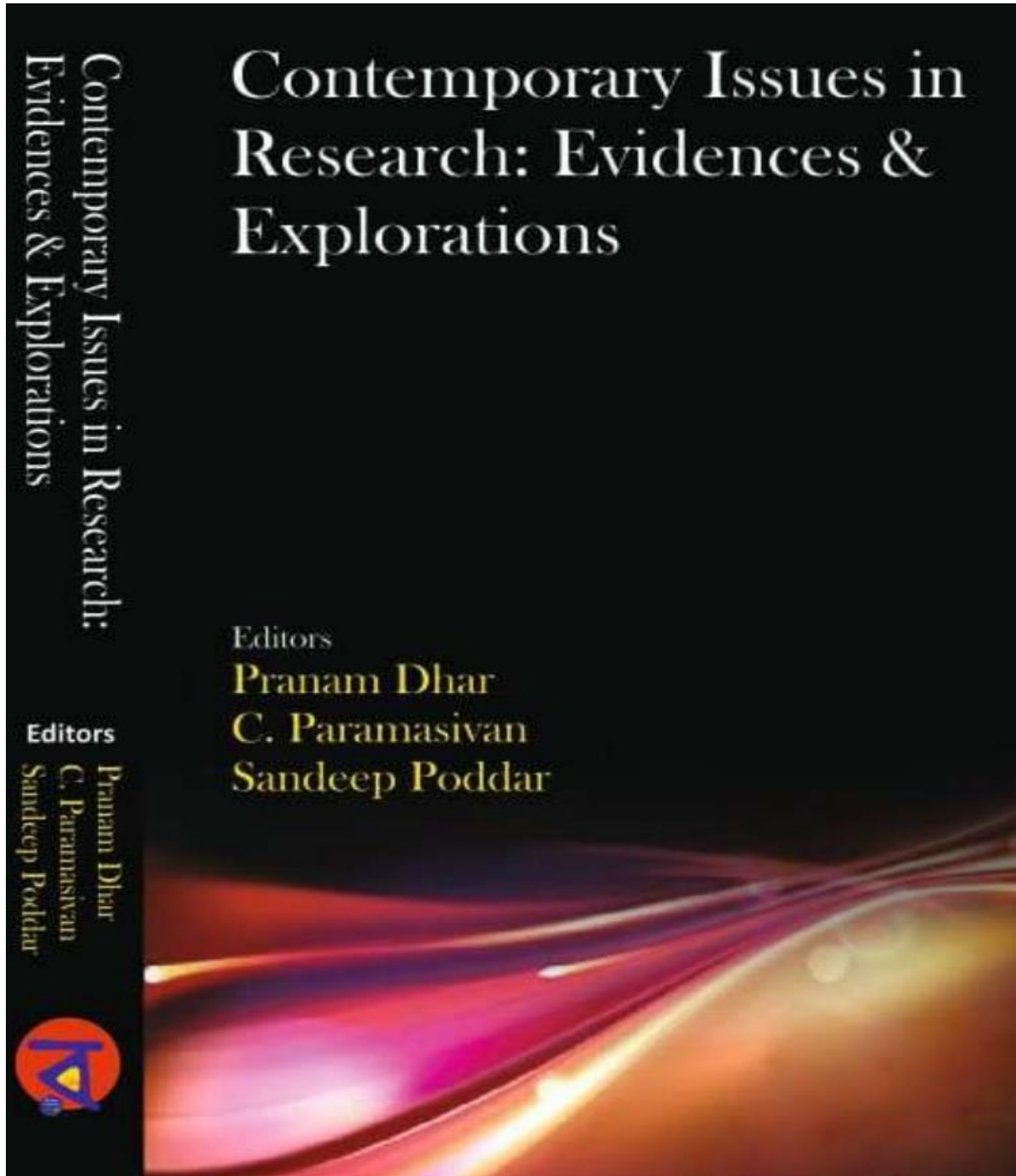
Tharsan Printers, Tiruchirappalli

ISBN 978-81-948552-A-2



9 788194 855262

|                     |                                                                |     |
|---------------------|----------------------------------------------------------------|-----|
| 2. Dr.C.PARAMASIVAN | CONTEMPORARY ISSUES<br>RESEARCH: EVIDENCES AND<br>EXPLORATIONS | --- |
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# CONTEMPORARY ISSUES IN RESEARCH: EVIDENCES & EXPLORATIONS

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**Dr. C. Paraasivan**

Associate Professor, Department of Commerce  
Thanthai Periyar Government College  
Tiruchirappalli, Tamil Nadu, India.

**Dr. Sandeep Poddar**

Deputy Vice-Chancellor (Research & Innovation),  
Lincoln University College, Kuala Lumpur, Malaysia.

**ROHINI NANDAN**

19/2, Radhanath Mallick Lane, Kolkata- 700 012  
[www.rohininandan.com](http://www.rohininandan.com)

CONTEMPORARY ISSUES IN RESEARCH:  
EVIDENCES & EXPLORATIONS

*Editors*

Pranam Dhar, C. Paramasivan and Sandeep Poddar

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**ISBN: 978-93-91572-67-9**

Year of Publication: **May, 2022**

Published by

ROHINI NANDAN

19/2, Radhanath Mallick Lane, Kolkata - 700 012

Phone: +91 9231508276 / (033) 7963 5719

E-mail: rohininandanpub@gmail.com

Visit us at: www.rohininandan.com

Price: ₹700/-

Printed at

**Rohini Nandan Publication Division**

Opinions expressed in the articles are solely the responsibility of authors / contributors and are not be attributed to the Editors and Publisher.



**CONTEMPORARY ISSUES IN RESEARCH:  
EDIVENCES & EXPLORATIONS  
[Peer Reviewed Edited Volume]**

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RAJA PUBLICATIONS  
No. 10 Gopuram, Bhalan Nagar, Chennai.  
Tamilkottai - 620 023, Tamil Nadu, India.  
Mobile - 9600535241  
Website - www.rajapublications.com



நற்றிணையும் - சத்ஸயி  
அகப்பாடல்களும்



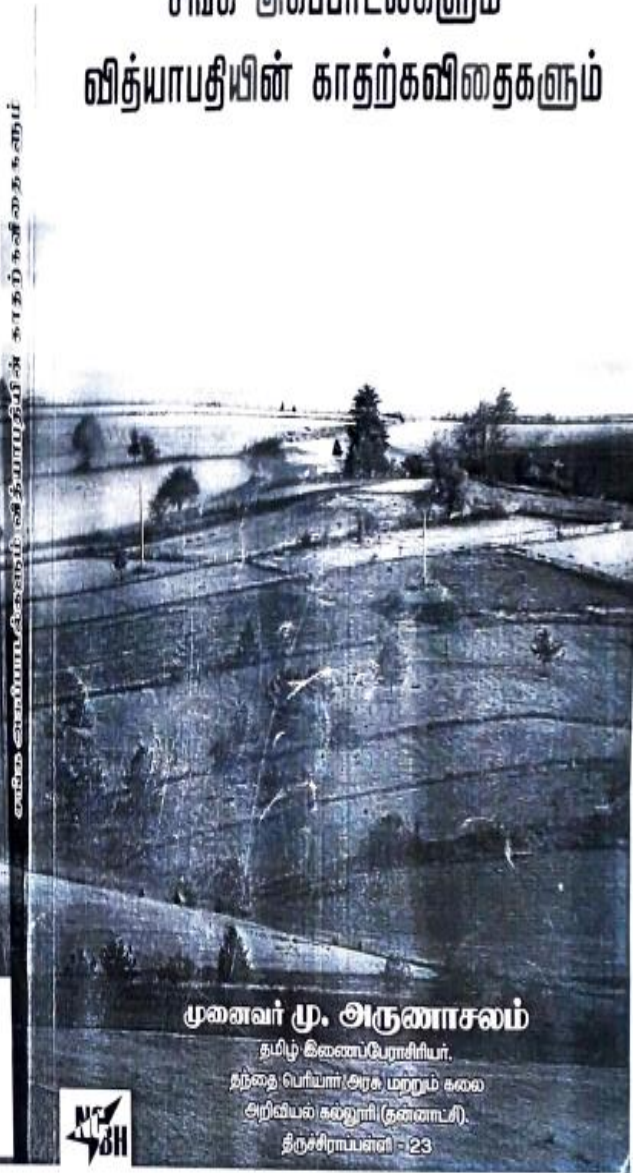
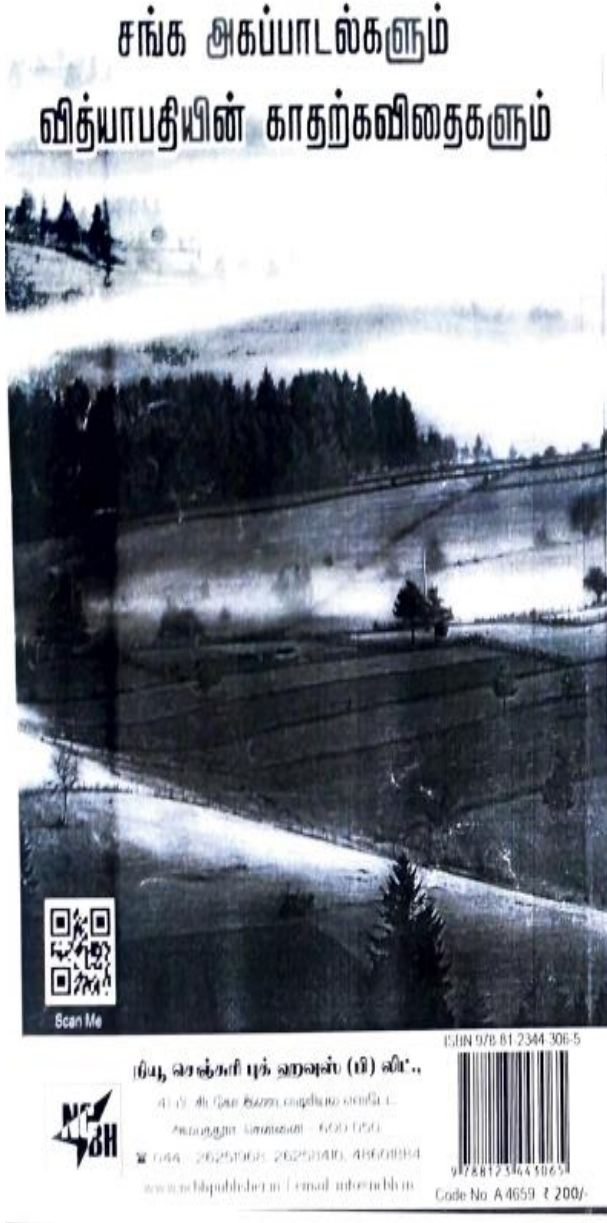
முனைவர் மு. அருணாசலம்

(ii) நற்றிணையும் - சத்ஸயி அகப்பாடல்களும்  
நூல் விவரக் குறிப்புகள்  
நூல் தலைப்பு : நற்றிணையும் - சத்ஸயி அகப்பாடல்களும்  
ஆசிரியர் : முனைவர் மு. அருணாசலம்  
மொழி : தமிழ்  
நூலின் பொருள் : ஒப்பாய்வு  
பதிப்பு : முதற்பதிப்பு, ஜனவரி 2022  
தாள் : இயற்கை வண்ணம் (Natural Shade)  
நூலின் அளவு : 1x8 கிராமம்  
பக்கம் : (xii) + 124 = 136  
வெளியீடு : இராஜா பப்ளிகேசன்ஸ்  
10, இப்ராஹிம் நகர், காஜாமலை,  
திருச்சிராப்பள்ளி - 620 023  
தமிழ்நாடு, இந்தியா  
அலைபேசி : 96005 35241  
website : rajapublications.com  
விலை : ரூ. 100.00  
ISBN : 978-93-91521-15-8



(iii) முனைவர் மு. அருணாசலம்  
செம்மொழித் தமிழாய்வு மத்திய நிறுவனம்  
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Website - www.cic.ac.in E-Mail - director@cic.ac.in  
Phone - 044 - 22581275  
பேராசிரியர் இரா. சந்திரசேகரன் நாள்: 14.12.2021  
இயக்குநர்  
அணிந்துரை  
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|---------------------|----------------------------------------------------------------|-----|



Language: Tamil  
Sanga Agappadalgalum Vithyathiyin Kaatharkavithaigalum

Author: Professor Dr.M. Arunachalam

First Edition: May, 2022

Copyright:

No. of Pages: 156

Publisher:

New Century Book House Pvt. Ltd.,

41-B, SIDCO Industrial Estate,  
Ambattur, Chennai - 600 050.

Tamilnadu State, India.

Email: info@ncbh.in

Online: www.ncbhpublisher.in

ISBN. 978 - 81 - 2344 - 306 - 5

Code No. A4659

₹ 200/-

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ஆசிரியர்: முனைவர் மு.அருணாசலம்

முதல் பதிப்பு: மே. 2022

அச்சிட்டோர்: பாவை பிரிண்டர்ஸ் (பி) லிட்.,

16 (142), ஜூனி ஜூன் கான் சாலை, இராயப்பேட்டை, சென்னை - 14

☎: 044-28482441

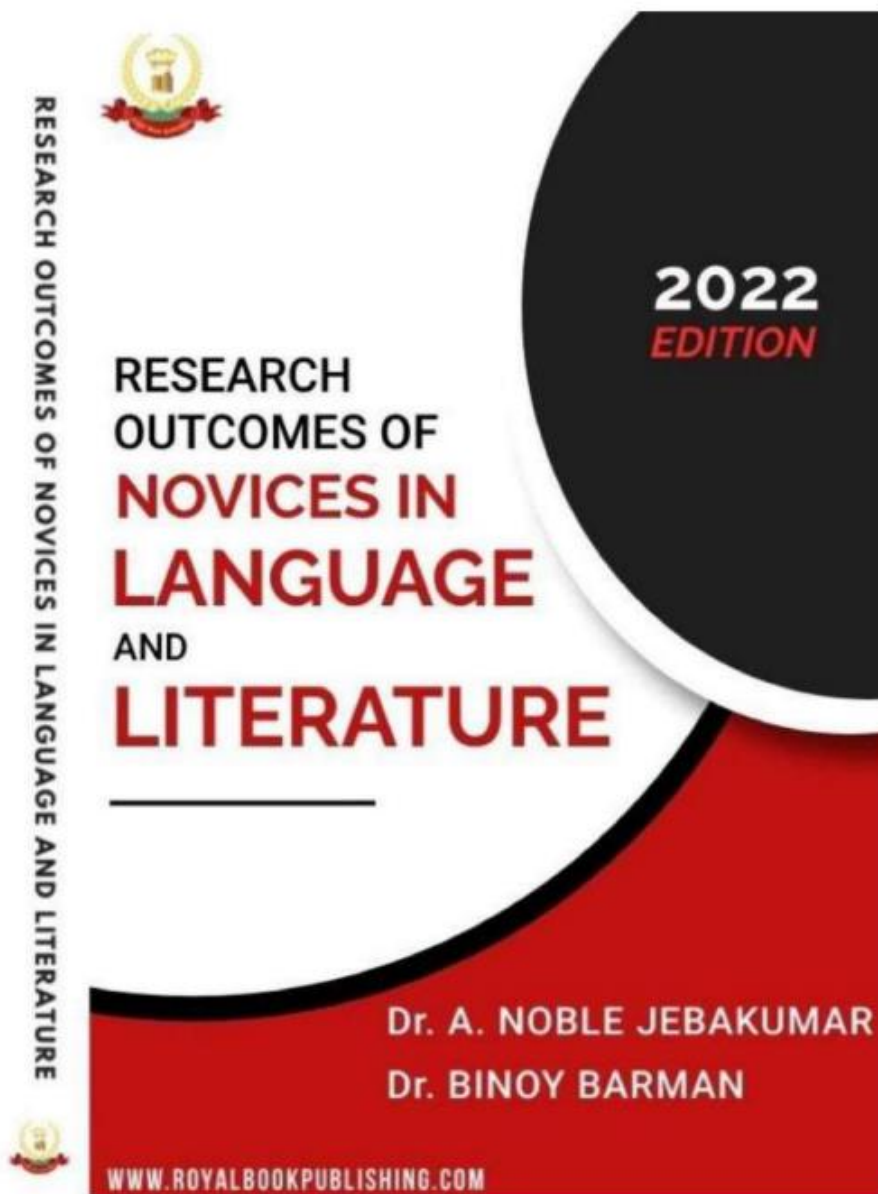
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கலைகளும் - Arts - அறிவியல்களும் - Science - தற்சார்பு உள்ளது Independent - மற்றசார்பு உள்ளது Dependent - என இருவகைப்படும். தற்சார்புள்ள வகைகளுள் ஒன்றான வரலாறு ஏனையவற்றிற்கெல்லாம் தலைமை ஊற்று. வெறும் அரசர் பரம்பரையினையும், அவர்களின் அரண்மனை வாழ்க்கையையும், அவர்கள் ஆற்றிய அரிய பெரிய செயல்களையும் குறிப்பிடுவது மட்டும் வரலாறாகாது. மக்கள் வாழ்வோடு பின்னிப் பிணைந்த ஒன்றே வரலாறு. அவ்வரலாறும் மெய்வரலாறு - True History - பொய் வரலாறு - False History என இருதிறத்தது என்பார். உலகில் தோன்றி மறைந்த, எழுந்து வீழ்ந்த நாகரிகங்களைப் பற்றி வரலாற்று வல்லுனர்கள் ஆழ - அகல - ஆய்வு செய்துள்ளனர். அத்தகையோரில் ஒருவரே அர்னால்டு டாலின்பி - Arnold Joseph Toynbee - 1889 - 1975 இங்கிலாந்து நாட்டைச் சார்ந்த இவர் தம் காலத்திலேயே, "வரலாற்றுத் தேவதை" Clio The muse எனப் போற்றிப் புகழப்பட்டவர். உலக நாடுகளின் எழுச்சி, வளர்ச்சி, வீழ்ச்சி பற்றி அரியதோர் ஆய்வு நிகழ்த்தி அதனை, "A Study of the History" - எனும் பெயரில் பன்னிரண்டு தொகுதிகளாக வெளியிட்டார். இருபத்தெட்டு நாகரிகங்களே பெரும் பெருமை மிக்க நாகரிகங்கள் என்றும் இருபத்தாறு நாகரிகங்கள் இறந்து மறைந்து ஒழிந்து போயின என்றும் எஞ்சியுள்ள இரண்டு நாகரிகங்கள் ஒன்று சீன நாகரிகம் மற்றொன்று இந்திய நாகரிகமென்றும் உறுதிபடக் கூறுகிறார்.

மனித சமுதாயம் எல்லாத் துறைகளிலும் சாதனைகள் நிகழ்த்திப் புதிய பண்பாட்டிற்கும் மாணுடமேம்பாட்டிற்கும் வழிவகுத்திருந்தால் அதுவே நாகரிகம். டாலின்பியால் குறிப்பிடப்பட்ட இந்திய நாகரிகமென்பது இருவேறு நாகரிகங்களின் கலப்பு. இருவேறு நாகரிகம் என்பது ஆரிய நாகரிகம், திராவிட நாகரிகம். ஆரிய நாகரிகத்தை விடத் திராவிட நாகரிகம் மிகவும் தொன்மையானது. ஆரியர்கள் இந்நாட்டின் மூலக் குடியினர் அல்லர். அவர்கள், பல்லாயிரக்கணக்கான ஆண்டுகளுக்கு முன்பாக, வடதுருவப் பிரதேசங்களிலிருந்து பரவினர் என்று திலகர் "வேதங்களும் வடதுருவப் பிரதேசப் பிரப்பகமும்" எனும் நூலில் குறிப்பிடுகிறார். இதனை வழிமொழியும் எஸ்.ஏ.டாங்கே - Danke - S.A. 1955 'பண்டைக்கால இந்தியா' எனும் நூலில் 'இந்திய சரித்திரத்தில் ஆரியருக்கு முற்பட்ட சகாப்தம் உண்டு. அது சரித்திர

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## About Authors



Dr. A. Noble Jebakumar is a speaker, language skill trainer, and research advisor. He is an Assistant Professor of English at Thanthai Periyar Government Arts and Science College (Autonomous), Tiruchirappalli, since 2018. Currently deputed as an Assistant Professor & Head of the Department of English at Government Arts and Science College, Manapparai. He is an inspiring person who loves literature a lot. His contribution to literature and research is something to adore. He began his teaching career and has experience of over 21 years teaching students in the English Language and Literature. His research interests include Indian English Literature, English Language Teaching (ELT), Philosophical Literature, Historical Literature, Literary Criticism, Communication and Personality Skills. He has been working in the areas of curriculum, syllabus, textbook development, evaluation, training, and research. He is in charge of CSR activities and NSS Programme Officer at Thanthai Periyar Government Arts and Science College. He enjoys learning about new literary trends and incorporating them into his teaching to benefit students.




Dr. Binoy Barman is an academician, researcher, translator and writer, residing in Dhaka, Bangladesh. He works as a Professor of English at Daffodil International University and the Executive Editor of DIU Journal of Humanities and Social Sciences. He used to be the Head of English Department and the Director of Daffodil Institute of Language (DIL). He did his MA in English and MPhil and PhD in Linguistics from the University of Dhaka. About 20 research articles written by him have been published in reputed national and international journals. He has got more than 40 books, academic and creative, to his credit. He took part in many seminars and conferences around the world, presenting papers and delivering keynote speech, and also organized workshops, seminars and conferences in his institution. In pursuit of his creativity, he writes prose and poetry, both in English and Bangla, for children and adults alike. His creative pieces of writing published in popular newspapers and magazines number nearly 200 pertaining to literary, social and political issues. He is the recipient of UNICEF Meena Media Award and the Daily Star Celebrating Life Award, among others.



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| <b>Book Title</b> | RESEARCH OUTCOMES OF NOVICES IN LANGUAGE AND LITERATURE                                                                                                                                                                                                                                                                                                                                                               |
| <b>Editors</b>    | <b>Dr. A. Noble Jebakumar</b><br>Assistant Professor of English<br>Thanthai Periyar Government Arts & Science College,<br>Tiruchirappalli, Tamil Nadu 620023<br><br><b>Dr. Binoy Barman</b><br>Professor of English,<br>Faculty of Humanities & Social Science,<br>Daffodil International University, Bangladesh                                                                                                      |
| <b>Copy Right</b> | Editors                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Book Size</b>  | 6.69 * 9.84 Inch                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Paper</b>      | Natural Shade                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Price</b>      | INR.500                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Publisher</b>  |  <p><b>Royal Book Publishing</b><br/>21/11, K M Nagar,<br/>Ayodhiyapatinam,<br/>Salem.<br/>Tamil Nadu-636103<br/>Cell:+91 7598141199<br/>Email: <a href="mailto:contact@royalbookpublishing.com">contact@royalbookpublishing.com</a><br/>Website: <a href="http://www.royalbookpublishing.com">www.royalbookpublishing.com</a></p> |

*ISBN Assigned by Raja Ram Mohun Roy National Agency for ISBN,*

*New Delhi – 110066 (India)*

**ISBN: 9789395423113**

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| Dr.R.RAJESHWARI | TOURISM | Chapter<br>INDIAN CULTURAL TOURISM<br>AND SUSTAINABLE<br>DIGITALIZATION |
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**Dr. C. Gomathavalli**  
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## EDITOR IN CHIEF

### **Dr. C. Gomathavalli**

Assistant Professor, Dept. of History,  
Govt. Arts and Science College, Nagercoil.  
Email id: gomathiekam@gmail.com



### **Dr. R. Maheswari**

Assistant Professor, PG & Research  
Department of History,  
Rani Anna Government College For Women  
Tirunelveli.  
E Mail Id :mahursr@gmail.com



## ASSOCIATE EDITOR'S

### **Dr. R. Rajeshwari**

Assistant Professor, Department Of History, Periyar Evr Govt Arts College  
(Autonomous), Trichirapalli-620023, Tamilnadu.  
Email Id: rajeshwari12345auhis@gmail.com

### **Dr. M. Kala**

Assistant Professor Of History,  
Government College For Women  
(Autonomous), Kumbakonam,  
Thanjavur, District -Tamilnadu  
Email :muthusamykala@gmail.com

### **Dr. R. Nandhini**

Assistant professor of History,  
M. V. Muthiah Govt Arts college for  
women, Dindigul. email Id:  
nandhimurali05@gmail.com

### **Dr. K. Karpagam**

Assistant Professor Of History  
D.G.Govt Art's College For Women  
Mayiladuthurai  
Mail Id:  
karpagavenpagam@gmail.com

### **Dr. M. Jeyabrabha**

Assistant Professor, Department of  
Political Science, Periyar  
Government Arts College,  
Cuddalore.  
Mail Id: jeyaprabha@gmail.com

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## **CHAPTER - 1**

### **INDIAN CULTURAL TOURISM AND SUSTAINABLE DIGITALIZATION**

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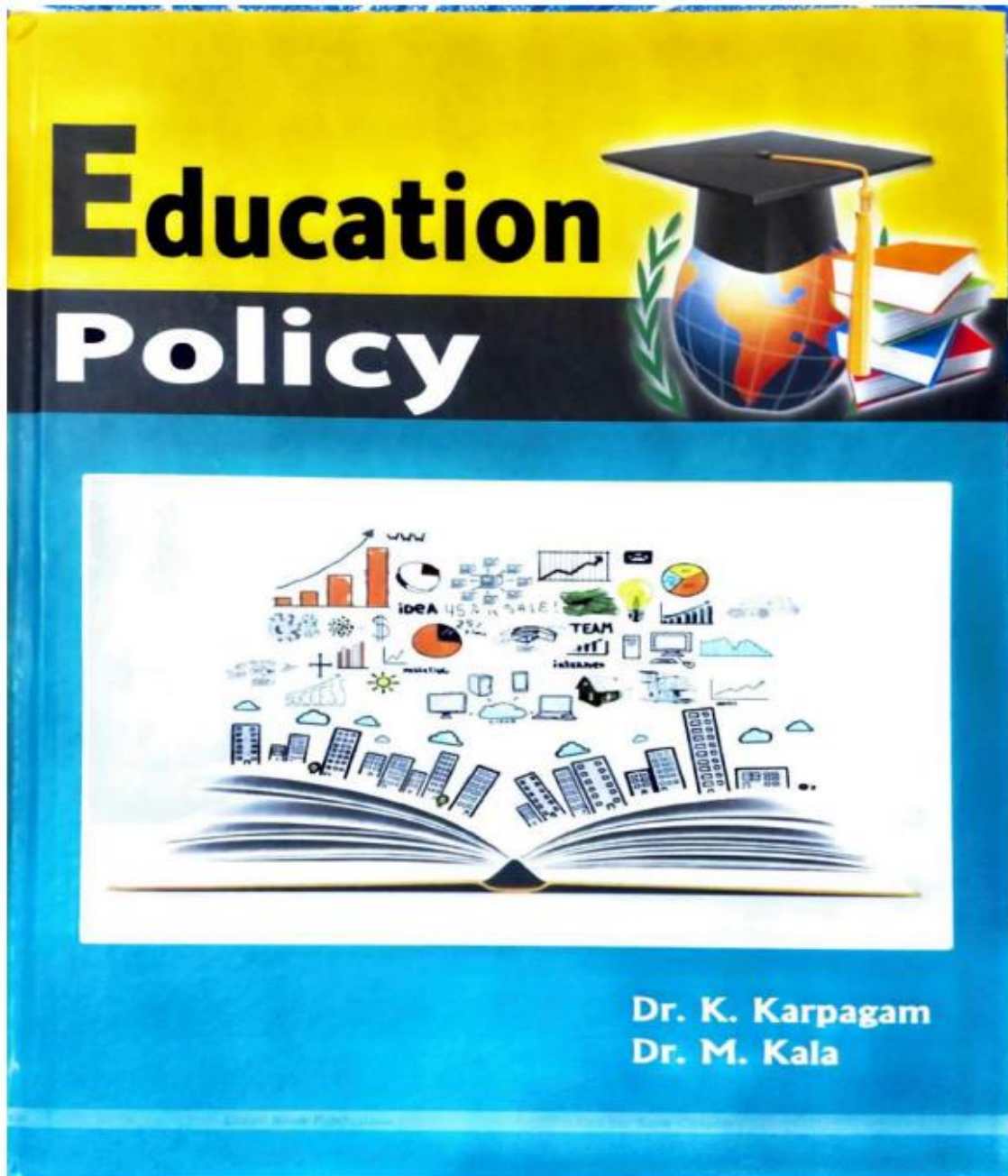
**Dr. R. Rajeshwari**

*Assistant Professor, Department of History, Periyar Evr Govt Arts  
College (Autonomous), Trichirapalli-620023, Tamilnadu.*

#### **ABSTRACT :**

Culture can be characterized as a lifestyle, a human worth and the trait of the general public and the travel industry is an action that is embraced to investigate the above framework. Social Tourism is an area that spotlights on those geological region of a country which mirror the workmanship, design, religion and components of that country. It incorporates displaying the practice, celebrations and customs they follow and what it means for the existences of individuals living there. It additionally centers around the wealth and variety. Travel industry is one among the trailblazers to encounter the flavor of online presence in India. Online reservations began in the 1990's with moment expansion in the clients investigating this choice for their movement needs. The public authority of India started and worked with train booking which was trailed by the different aircraft administrators. The endeavors in reestablishing social locales, getting recorded in UNESCO's reality legacy site, running after the climate alongside taking on current computerized stages to work with its guests are not many features that can be perceived. This paper attempts to comprehend the stake of social the travel industry in India over different methods of the travel industry. How the offer could be expanded as India generally vouched on its rich legacy and culture with regards to Tourism, yet at the same time has not arrived at its likely result. How a

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**Dr. R. Rajeshwari**

*Assistant Professor, Department of History,  
Periyar EVR Govt Arts College (Autonomous)  
Trichirapalli, Tamilnadu.*

### **ABSTRACT:**

The National Education Policy comes up short on reasonable system to reinforce state funded schooling. It doesn't claim the story of schooling as a public decent, rather the strategy pushes for private practices contradictory to public objectives. The new National Education Policy, coming after a hole of almost 34 years, has been met, all things considered, with a ton of trust and assumption. It implies to give an extraordinary edge to the school system to make it more adaptable and open to all. It vows to adjust schooling to the yearnings of the adolescent, bringing to them the abilities required for the 21st century, while at the same time being established in Indian culture and ethos. It advocates utilizing innovation to carry information nearer to the understudies. It additionally claims to reinforce the government funded school system and to align private arrangement of instruction with similar principles as forced on people in general. The world is going through quick changes in the information scene. With different sensational logical and innovative advances, for example, the ascent of large information, AI, and man-made consciousness, numerous untalented positions worldwide might be taken over by machines, while the requirement for a talented labor force, especially including arithmetic, software engineering,

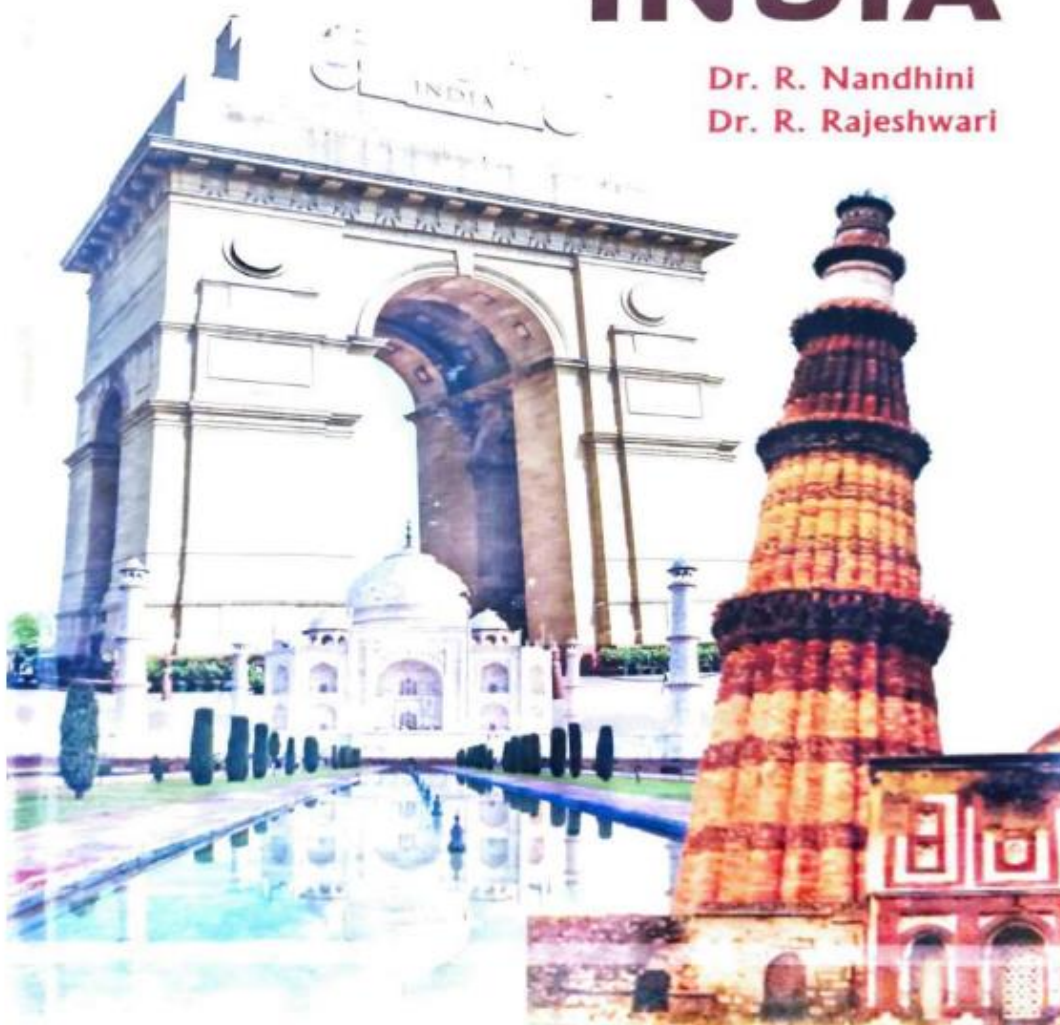
8. Dr.R.RAJESHWARI

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IN INDIA

Chapter - 2  
MONUMENTS IN INDIA  
THAT REFLECT RICH  
CULTURE AND HERITAGE

# Historical Monuments in **INDIA**

Dr. R. Nandhini  
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ISBN - 978-1-4357-7937-2

Published by,  
Lulu Publication  
3101 Hillsborough St,  
Raleigh, NC 27607,  
United States.

Printed by,  
Research Ink Publication,  
258/34, Raviwar Peth,  
Solapur, Maharashtra, India.  
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Website: <http://www.lbp.world>  
Email ID: [researchink2020@gmail.com](mailto:researchink2020@gmail.com)

### EDITOR IN CHIEF

#### Dr. R. Nandhini

Assistant Professor of History,  
M. V. Muthiah Govt Arts College For Women,  
Dindigul. Email Id: [nandhinimurali05@gmail.com](mailto:nandhinimurali05@gmail.com)



#### DR. R. Rajeshwari

Assistant Professor, Department Of History  
Periyar Evr Govt Arts College (Autonomous)  
Trichirapalli-620023, Tamilnadu  
Email Id: [rajeshwari12345auhis@gmail.com](mailto:rajeshwari12345auhis@gmail.com)



### ASSOCIATE EDITOR'S

**Dr. K. Balasubramanian**  
Guest Lecturer, Department of History,  
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College (A), Tiruchirappalli.  
Email id : [balasubramanish@mail.com](mailto:balasubramanish@mail.com)

**Dr. M. Kala**  
Assistant Professor of History,  
Government College for Women  
(Autonomous) Kumbakonam,  
Thanjavur District, Tamilnadu.  
Email: [muthusamy.kala@gmail.com](mailto:muthusamy.kala@gmail.com)

**Dr. C. Gomathavalli**  
Assistant Professor, Dept. Of History,  
Govt.Arts And Science College,  
Nagercoil.  
Email Id: [Gomathiekam@gmail.com](mailto:Gomathiekam@gmail.com)

**Dr. M. Jeyabrabha**  
Assistant Professor, Department Of  
Political Science, Periyar Government  
Arts College, Cuddalore. Email Id:  
[jeyaprabapomr@gmail.com](mailto:jeyaprabapomr@gmail.com)

**Dr. R. Maheswari**  
Assistant Professor, PG & Research  
Department Of History,  
Rani Anna Government College For  
Women Tirunelveli,  
E Mail Id : [Mahursr@gmail.com](mailto:Mahursr@gmail.com)

**Dr. K. Karpagam**  
Assistant Professor of History  
D.G.Govt Art's College for women  
mayiladuthurai.  
Email: [karpagasespaga@gmail.com](mailto:karpagasespaga@gmail.com)



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## CHAPTER - 2 MONUMENTS IN INDIA THAT REFLECT RICH CULTURE & HERITAGE

**Dr. R. Rajeshwari**

*Assistant Professor, Department Of History,  
Periyar Evr Govt Arts College (Autonomous)  
Trichirapalli-620023, Tamilnadu.*

### ABSTRACT :

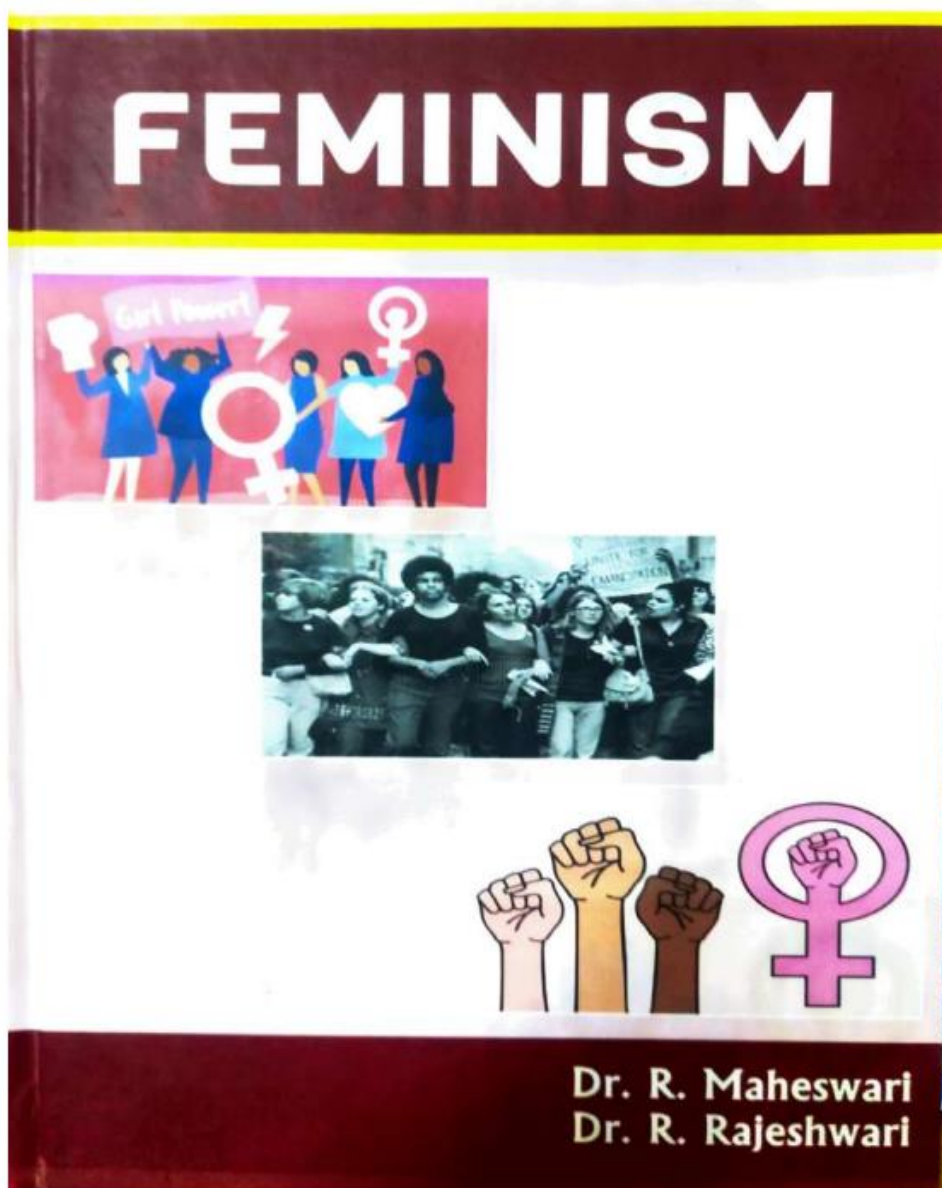
There are 116 Indian landmarks that can be visited, across 19 states. Out of them, 17 landmarks of India are situated in Uttar Pradesh. Taj Mahal, one of the Seven Wonders of the World is situated in Agra, in this state. Following this are 16 in Maharashtra, 12 in Karnataka, 10 in Delhi, 8 in Madhya Pradesh, 7 in Tamil Nadu and 6 in Gujarat. These Indian landmarks are kept up with by the Archeological Survey of India. So we should find out about them India is the origination and the support of a portion of the world's significant societies and religions. The unmatched social exuberance of the different world legacy destinations in India charm voyagers from across the globe. The bunch shades of customs and ceremonies have been adding to the Indian culture. What's more, the various spots of Indian social legacy say a lot about something similar.

**KEYWORDS:** significant societies and religions , Indian culture.

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ISBN – 978-1-387-96421-5

Published by,  
Lulu Publication  
3101 Hillsborough St,  
Raleigh, NC 27607,  
United States.

Printed by,  
Research Ink Publication,  
258/34, Raviwar Peth,  
Solapur, Maharashtra, India.  
Contact No. : 9595359435  
Website: <http://www.lbp.world>  
Email ID: [researchink2020@gmail.com](mailto:researchink2020@gmail.com)

## EDITOR IN CHIEF

### Dr. R. Maheswari

Assistant Professor, PG & Research  
Department Of History,  
Rani Anna Government College For  
Women Tirunelveli,  
E Mail Id :Mahursr@gmail.Com



### DR. R. Rajeshwari

Assistant Professor, Department Of History  
Periyar Evr Govt Arts College (Autonomous)  
Trichirapalli-620023, Tamilnadu  
Email Id: [rajeshwari12345auhis@gmail.com](mailto:rajeshwari12345auhis@gmail.com)



## ASSOCIATE EDITOR'S

### Dr. M. Kala

Assistant Professor of History,  
Government College for Women  
(Autonomous) Kumbakonam,  
Thanjavur District, Tamilnadu.  
Email:[muthusamy.kala@gmail.com](mailto:muthusamy.kala@gmail.com)

### Dr. C. Gomathavalli

Assistant Professor, Dept. Of History,  
Govt.Arts And Science College,  
Nagercoi,  
Email Id: [Gomathiekam@gmail.com](mailto:Gomathiekam@gmail.com)

### Dr. R. Nandhini

Assistant Professor of History,  
M. V. Muthiah Govt Arts College For  
Women, Dindigul. Email Id:  
[nandhinimurali05@gmail.com](mailto:nandhinimurali05@gmail.com)

### Dr. M. Jeyabrabha

Assistant Professor, Department Of  
Political Science, Periyar Government  
Arts College, Cuddalore. Email Id:  
[jeyabraponr@gmail.com](mailto:jeyabraponr@gmail.com)

### Dr. K. Karpagam

Assistant Professor of History  
D.G.Govt Art's College for women  
mayiladuthurai.  
Email: [karpagaseopaga@gmail.com](mailto:karpagaseopaga@gmail.com)

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**CHAPTER - 7**  
**THE HISTORY OF FEMINISM AND DOING**  
**GENDER IN INDIA**

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**Dr. R. Rajeshwari**

*Assistant Professor, Department of History,  
Periyar EVR Govt Arts College (Autonomous)  
Trichirapalli, Tamilnadu.*

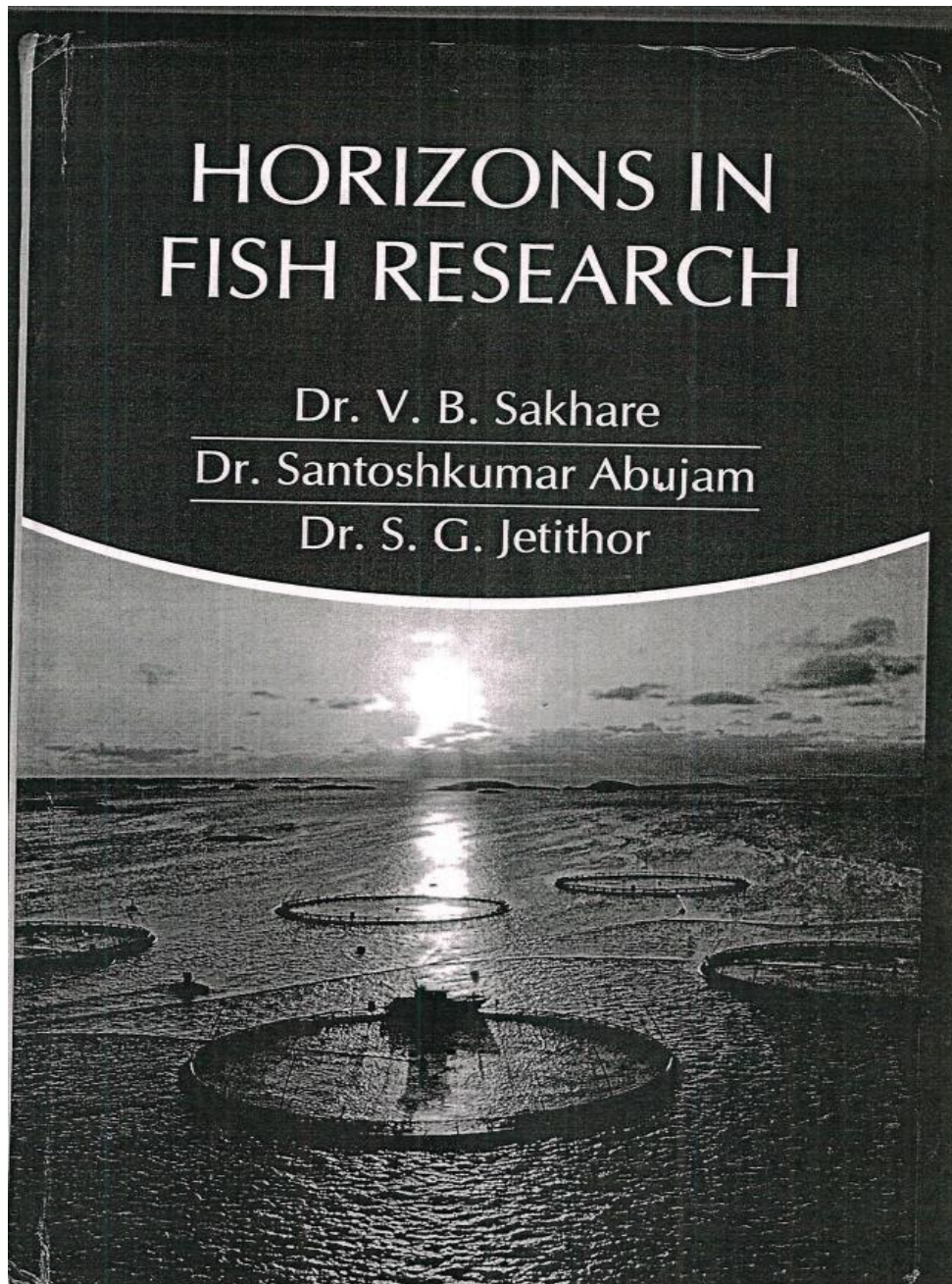
**ABSTRACT :**

The current paper takes a gander at the authentic foundation of the ascent of woman's rights and women's development and doing orientation in India. In India as well as all around the world there has been a nearby connection among women's liberation and the women's' development, each moving and improving the other. In the Indian setting, while the women's' development is a significantly sooner peculiarity, the term Feminism is a cutting edge one. Women's liberation involves various social, social and political developments, speculations and moral ways of thinking worried about orientation disparities and equivalent privileges for women's. In the pre-autonomy time, the women's' development started as a social change development in the nineteenth hundred years. As of now, the western thought of freedom, uniformity and organization was being soaked up by our informed world class through the investigation of English and the contact with west. This western progressivism was reached out to the women's' inquiry and was converted into a social change development. In the post-Independence time frame during the initial not many years, the central issue was for by and large monetary development. This was quickly trailed by one more ten years, which saw an expanded worry for value and neediness

10. Dr.S.UMAMAHESWARI

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4383/4B, Ansari Road, Darya Ganj

New Delhi-110 002 (India)

Phone : +91-11-23279245, 43596065, 23253475

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web : [www.discoverypublishinggroup.com](http://www.discoverypublishinggroup.com)

*First Edition: 2022*

ISBN: 978-93-88854-86-3

**Horizons in Fish Research**

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Infinity Imaging Systems

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## **2022 6th International Conference on Computing Methodologies and Communication (ICCMC 2022)**

**Erode, India  
29 – 31 March 2022**

**Pages 1-577**



**IEEE Catalog Number: CFP22K25-POD  
ISBN: 978-1-6654-1029-8**

**6<sup>th</sup> International Conference on Computing Methodologies and  
Communication (ICCMC 2022)**

**29-31, March 2022**

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|-------------------------|-------------------|
| IEEE Catalog Number:    | CFP22K25-POD      |
| ISBN (Print-On-Demand): | 978-1-6654-1029-8 |
| ISBN (Online):          | 978-1-6654-1028-1 |

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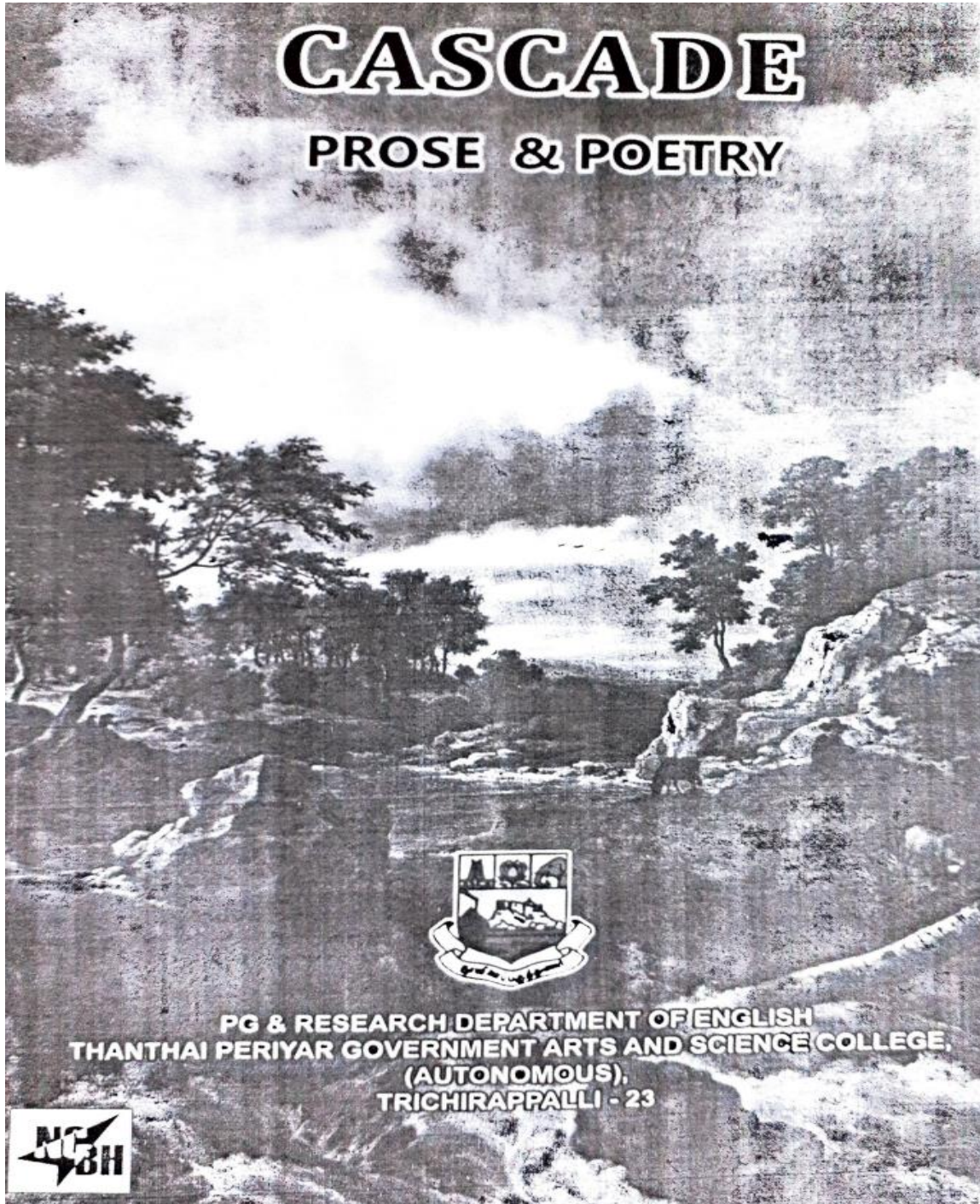
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Language: English

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**Thanthai Periyar Government Arts and Science College, (Autonomous),**

**Trichirappalli - 23**

First Edition: May, 2022

Copyright: Publisher

No. of Pages: 80

Publisher:

**New Century Book House (P) Ltd.,**

41-B, SIDCO Industrial Estate,

Ambattur, Chennai - 600 050.

Tamilnadu State, India.

email : info@ncbh.in

Online:www.ncbhpublisher.in

ISBN: 978 - 81 - 2344 - 267 - 9

Code No. A 4620

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**Printed at : Pavai Printers (P) Ltd.,**

**16 (142), Jani Jhan khan Road, Royapettah, Chennai - 14.**

**☎: 044 - 28482441**

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செ.பரமசிவன்





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தந்தை பெரியார் அரசு கலை மற்றும் அறிவியல் கல்லூரி  
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Published by :

**INDIAN ACADEMIC RESEARCHERS ASSOCIATION**

**TIRUCHIRAPPALLI**

[www.iaraindia.com](http://www.iaraindia.com)

**Book Name : Aalumaitheran Membadu (Tamil)**

**First Edition : December 2022**

**Author : Dr.C.Paramasivan**

**Copyright : Author**

**Pages : VI+166**

**Paper : JK Excel 70 GSM**

**Size : Copier A5 Size (148mm x 210mm)**

**ISBN : 978-93-94293-11-3**

**Price : ₹.200**

**Printed By : Tharsan Printers**  
Tiruchirappalli - 620 021.  
Tamil Nadu, INDIA.  
tharsanprinters@gmail.com

**Published By : INDIAN ACADEMIC RESEARCHERS ASSOCIATION**  
Tiruchirappalli - 620 021,  
Tamil Nadu, INDIA.  
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14. Dr.R.RAJESHWARI

WOMEN'S ROLE IN POLITICS

PARTICIPATION OF WOMEN  
IN INDIAN POLITICS AND  
ROLE OF MEDIA

Editor in Chief



Dr. M. Jeyabrabha

Dr. M. Jeyabrabha took her UG degrees from Sri Meenakshi College, Madurai, she obtained M. A. and doctorate Degree from Madurai Kamaraj University. She served as Lecturer in Annamalai University, Tamilnadu. Since 2016 Currently she is serving as an Assistant Professor in Periyar Govt Arts College, Cuddalore, Tamilnadu. She has 13 years of experience only in teaching but also in research and guidance. She Published reputed journals at national and International level. She also presented different articles in seminars/ conferences and workshops etc.



Dr. R. Rajeshwari

Dr. R. Rajeshwari took her History UG and PG degrees from Lady Doak College, Madurai, Tamilnadu she has obtained her doctorate degree from Annamalai University, Tamilnadu in 2013. she was served as lecturer in Annamalai University, Tamilnadu since 2009, currently she is serving as Assistant Professor in Periyar EVR Government Arts college (Autonomous) Trichy-23, Tamilnadu since 2018. she has more than 12 years of experience in both teaching and in Research guidance. she was published more than 15 Research Papers in several reputed journals at National and International level. she has also presented different articles in seminars/ conferences/workshop etc.

Associate Editor's

Dr. R. Nandhini  
Assistant Professor Of History,  
M. V. Muthiah Govt Arts College  
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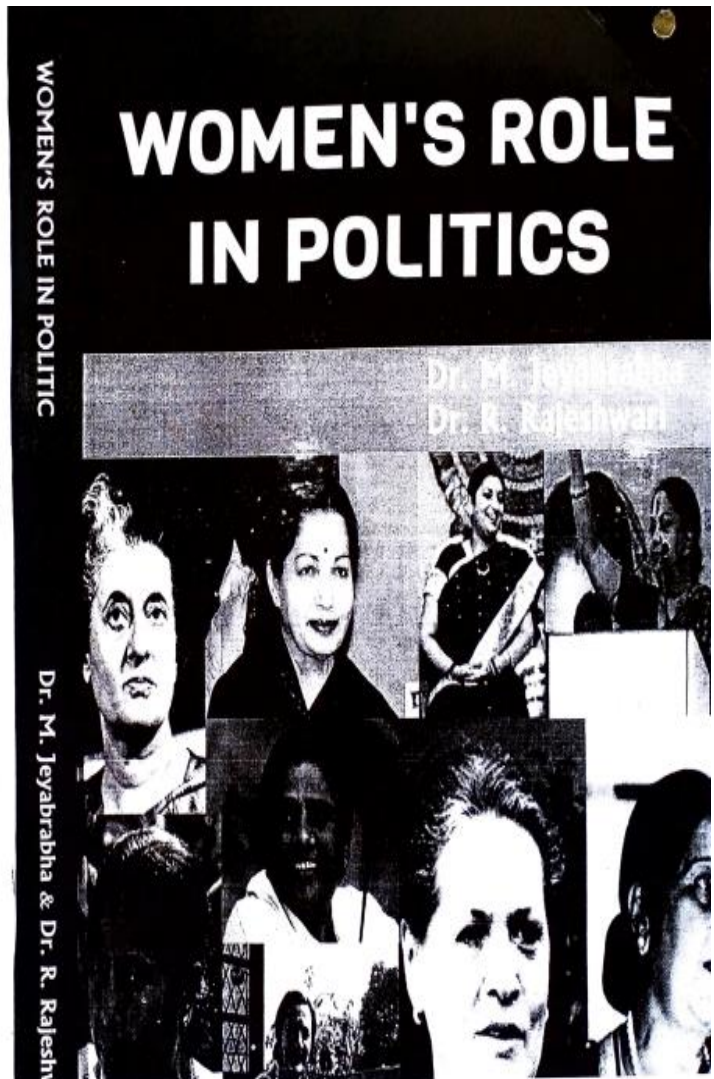
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Assistant Professor of History,  
Government College for Women  
(Autonomous) Kumbakonam,  
Thanjavur District, Tamilnadu.  
Email:muthusamy.kala@gmail.com

Dr. C. Gomathavalli  
Assistant Professor, Dept. Of History,  
Govt.Arts And Science College, Nagercoil.  
Email Id: Gomathilekam@Gmail.Com

Dr. R. Maheswari  
Assistant Professor, PG & Research  
Department Of History,  
Rani Anna Government College For Women Tirunelveli.  
E Mail Id :Mahursr@Gmail.Com

Published by

com





Price: 230/-

### WOMEN'S ROLE IN POLITICS

Dr. M. Jeyabrabha & Dr. R. Rajeshwari

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ISBN - 978-1-6671-7959-9

Published by,  
Lulu Publication  
3101 Hillsborough St,  
Raleigh, NC 27607,  
United States.

Printed by,  
Research Ink Publication,  
258/34, Raviwar Peth,  
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### EDITOR IN CHIEF

#### Dr. M. Jeyabrabha

Assistant Professor, Department Of Political  
Science, Periyar Government Arts College,  
Cuddalore.  
Email Id: [jeyaprabaponr@gmail.com](mailto:jeyaprabaponr@gmail.com)



#### Dr. R. Rajeshwari

Assistant Professor, Department Of History,  
Periyar Evr Govt Arts College (Autonomous)  
Trichirapalli, Tamilnadu.  
[rajeshwari12345auhis@gmail.com](mailto:rajeshwari12345auhis@gmail.com)



### ASSOCIATE EDITOR'S

#### Dr. M. Kala

Assistant Professor of History,  
Government College for Women  
(Autonomous) Kumbakonam,  
Thanjavur District, Tamilnadu.  
Email: [muthusamy.kala@gmail.com](mailto:muthusamy.kala@gmail.com)

#### Dr. C. Gomathavalli

Assistant Professor, Dept. Of History,  
Govt.Arts And Science College,  
Nagercol.  
Email Id: [Gomathiekam@gmail.com](mailto:Gomathiekam@gmail.com)

#### Dr. R. Maheswari

Assistant Professor, PG & Research  
Department Of History, Rani Anna  
Government College For Women  
Tirunelveli,  
E Mail Id : [Mahursr@gmail.com](mailto:Mahursr@gmail.com)

#### Dr. R. Nandhini

Assistant Professor of History,  
M. V. Muthiah Govt Arts College For  
Women, Dindigul. Email Id:  
[nandhinimurali05@gmail.com](mailto:nandhinimurali05@gmail.com)

#### Dr. K. Karpagam

Assistant Professor of History  
D.G.Govt Art's College for women  
mayiladuthurai.  
Email: [karpagasenpaga@gmail.com](mailto:karpagasenpaga@gmail.com)

**CHAPTER - 1**  
**PARTICIPATION OF WOMEN IN INDIAN**  
**POLITICS AND THE ROLE OF MEDIA**

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**Dr. R. Rajeshwari**

*Assistant Professor, Department of History, Periyar Evr Govt Arts  
College (Autonomous), Trichirapalli, Tamilnadu.*

**ABSTRACT**

Political cooperation of Women's in any nation gives an outline of how Women's are treated in the public eye. The improvement of any nation additionally relies upon the equivalent support of people. Since Women's presence is appeared to be low in Indian governmental issues, it is the obligation of each and every person to make them mindful of their freedoms and persuade them for partaking in standard governmental issues. The constitution of India ensures balance in the public eye as well as recommends states to make exceptional arrangements for Women's. Women's actually are battling for equivalent status in the public eye. Due to their low portrayal in Indian governmental issues, their issues and issues are by and large concealed and inconspicuous.

Their certified requests are not raised before the choices creators. Women's need be reliant to pursue their own choices. The media assumes a critical part in deciding how Women's in governmental issues and dynamic bodies are seen and seen by society overall. It doesn't just assume a significant part in molding the upsides of society yet additionally mirrors those qualities. It assumes the part of a source, teacher and a go between for social change. To have solid majority rule administration, Women's equivalent support is must and subsequently their commitment to this cycles should be

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| 15. Dr.S.BALASELVAKUMAR | <p style="text-align: center;"><b>GROUNDWATER<br/>EVALUATION FOR<br/>AGRICULTURE (A CASE<br/>STUDY OF SEMI-ARID RIVER<br/>BASIN OF SOUTH INDIA)</b></p> | --- |
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**ABOUT THE AUTHORS**


**Dr. S. Balaselvakumar** is an Assistant Professor in Post Graduate and Research Department of Geography, Thanthai Periyar Government Arts and Science College (Autonomous), Tiruchirappalli, Tamil Nadu and has Fourteen years of teaching experiences. He obtained Master's degree in Geography from the Presidency College, Chennai, Master of Philosophy in Micro-Level Planning from the Gandhigram Rural Institute (Deemed to be University), Dindigul, and Doctor of Philosophy in Geography from the Bharathidasan University, Tiruchirappalli. He has published 31 research papers in national and international journals. He is a specialist in the field of water resources management, geography of crime and geoinformatics. Life membership in different professional bodies and Member of Board of Studies in Geography several colleges in Tamil Nadu. He guides M.Phil and Ph.D (FT & PT) research scholars to pursue their degree. He was awarded Fellowship of the Indian Water Resources Society for his professional contributions in the field of water resources.

**Dr. K. Kumaraswamy**, former Head of the Department of Geography, Bharathidasan University, Tiruchirappalli obtained his Ph.D., in Water Resources Management from University of Madras, Chennai. He was awarded UGC and CSIR Fellowships for his Doctoral Degree and Research Associateship Programmes at University of Madras. His advanced studies were at Indian Institute of Remote Sensing, Dehra Dun, India (1996) and at Water Resources Research Centre (WTRC), Budapest, Hungary (1993). He is associated with the UNESCO and German IHP/OHP programs and participated in a number of activities in a number of countries. He has guided 30 Ph.D., candidates and more than 90 M. Phil./M. Tech., students. To his credit he has published more than 100 research papers in national/international journals and authored 10 books in Remote Sensing, GIS, Water Resources and Environmental Studies. He was awarded Prof. B. M. Thirunaranan Award for his continuous research in geography by the Indian Geographical Society and UGC's Indo- Hungarian Long-Term Educational Exchange Programme. He was the Director of Council for College and Curriculum Development (CCCC) of Bharathidasan University and Coordinator of the UGC - SAP - DRS I & II Programmes. He is the Editor of the Indian Geographical Journal from 2009 onwards. He has been awarded with UGC - Mid Career Award / One Time Grant (2015- 16) and UGC - BSR Faculty Fellowship (2016 - 2019). Now, has been awarded with ICSSR Senior Fellowship.

**mp mahi Publication**  
Office No.1, KrishnaSagar Society,  
Nr. ShreeSagar sharda Mandir Road,  
Almedabad-380007

maihbookpublication@gmail.com  
+91 798 422 6340  
www.mahipublication.com

9788194423854-1



₹ 499/-

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Publication







**ISBN: 978-93-94238-54-1**

**First Edition: 2022**

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**PRICE ₹499/-**

**PUBLISHER  
MAHI PUBLICATION**

-  Office No.1, Krishnasagar Society, Nr. Shivsagar sharda Mandir Road, Ahmedabad-380007
-  mahibookpublication@gmail.com
-  +(91) 798 422 6340
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TAMIL NADU AGRICULTURAL UNIVERSITY



Dr. V. GEETHALAKSHMI, Ph.D., FAAM  
Vice-Chancellor

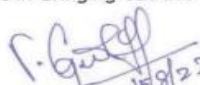
Coimbatore - 641 003  
Tamil Nadu, India

#### FOREWORD

Groundwater plays an important role all over the world for the survival of both flora and fauna. India is one of the largest users of groundwater, particularly for drinking and agriculture purposes. The dependency on ground water for agriculture has increased many folds during recent years. Climate change is coupled with the rapid growth of population and insufficient river water and drainage systems are seen as major problems. Ground water extraction for irrigation, domestic and industries have resulted in lowering of water levels, long term water level declining trend and even drying up of wells. Therefore, poor groundwater quality for irrigation purposes has become a matter of serious concern in recent years as it decides the efficiency of water use in agricultural sector.

This book "Groundwater Evaluation for Agriculture" (A case study of Semi-Arid River Basin of South India) deals with the evaluation of the Aquifer characteristics, analysis of the Groundwater quality, evaluation of the Groundwater and its suitability for Agriculture, GIS modeling for demarcating Ground water potential zones etc. It has been written in a simple language with adequate number of figures for better understanding of the readers.

I congratulate the authors for their painstaking effort in bringing out this book.

  
(V.GEETHALAKSHMI)

Coimbatore  
August 25<sup>th</sup>, 2022